

DEC 28 2020

**Approved**

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** County Judge's Office      **TODAY'S DATE:**

**DEPARTMENT:** County Judge's Office

**SIGNATURE OF DEPARTMENT HEAD:**

**REQUESTED AGENDA DATE:** 12-28-20

**SPECIFIC AGENDA WORDING:** Consideration of a Resolution of Johnson County Approving the Sale of Certain Real Property Acquired at a Delinquent Tax Foreclosure Sale, Cause No. T201200048, Lot 15, Block 3, Brookhollow Addition

**PERSON(S) TO PRESENT ITEM:** Perdue

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:** 5 Minutes

**ACTION ITEM:**   X  

**WORKSHOP** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item)

**CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:**      X

**IT DEPARTMENT:**

**AUDITOR:** \_\_\_\_\_

**PURCHASING DEPARTMENT:**

**PERSONNEL:** \_\_\_\_\_

**PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:**      **OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE JOHNSON COUNTY, APPROVING THE SALE OF CERTAIN REAL PROPERTY ACQUIRED AT A DELINQUENT TAX FORECLOSURE SALE**

WHEREAS, Joshua Independent School District, for itself and the use and benefit of, Johnson County and the Hill College acquired title to a certain tract of real estate at a Sheriff's sale held on the 3<sup>rd</sup> day of September, 2013, in Cause No. T201200048, Johnson County vs. James Kelly Estate; and

WHEREAS, Section 34.05 (a), Texas Property Tax Code, authorizes the Johnson County, by and through its governing body, to resell the property; and

WHEREAS, it is in the best interest of Johnson County and its taxpayers to return this property to a productive use; and

WHEREAS, Garza Group Custom Homes, has made an offer to purchase the property for the sum of Ten thousand dollars and no cents (\$10,000.00); and offer is attached as EXHIBIT "A"

NOW THEREFORE, BE IT RESOLVED BY THE JOHNSON COUNTY COMMISSIONER'S COURT THAT:

The County Judge is authorized and agrees to sell, convey and transfer that certain tract of real estate acquired at the above described tax sale to Garza Group Custom Homes, for the sum of \$10,000.00, as authorized by Section 34.05, Texas Property Tax Code; and that the proceeds of the sale shall be distributed as provided by section 34.06, Texas Property Tax Code.

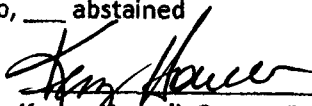
Dated this 27 day of Dec, 2020.

  
Roger Harmon, Johnson County Judge

Voted:  yes, \_\_\_ no, \_\_\_ abstained

\_\_\_\_\_  
Rick Bailey, Comm. Pct. #1

Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

  
Kenny Howell, Comm. Pct. #2


Voted:  yes, \_\_\_ no, \_\_\_ abstained

  
Jerry D. Stringer, Comm. Pct. #3

Voted:  yes, \_\_\_ no, \_\_\_ abstained

\_\_\_\_\_  
Larry Woolley, Comm. Pct. #4

Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

ATTEST:   
Becky Ivey, County Clerk



**FINANCIAL IMPACT OF BID ACCEPTANCE**

BID FOR: 2808 FM 731  
 PROP. NO. 126.3421.01610  
 PROPOSED BID: \$10,000.00  
 CAUSE NO: T201200048

TAXES DUE JURISDICTION AT THE TIME OF SALE		RATIO
Joshua ISD	\$9,234.41	75.15%
Hill College	\$149.52	1.22%
Johnson County	\$2,903.30	23.63%

Total Taxes \$12,287.23

Bid Amount:		\$10,000.00
Less:	Health & Safety Liens, post sale	\$0.00
	Publication Fees	(\$440.68)
	Ad Litem Fees	(\$66.67)
	Court Costs due District Clerk	(\$88.34)
	Sheriff Levy/Execution	(\$175.00)
	Misc. Fees due PBFCM	(\$50.00)
	Constable Deed Fee	(\$34.00)

Amount left to apply to taxes \$9,145.31

Joshua ISD	\$6,873.11
Hill College	\$111.29
Johnson County	\$2,160.91

**Excess:**

**Distribute as follows:**

	0.00
Joshua ISD	\$0.00
Hill College	\$0.00
Johnson County	\$0.00

<b>NET TO JOSHUA ISD</b>	<b>\$6,873.11</b>
<b>NET TO HILL COLLEGE</b>	<b>\$111.29</b>
<b>NET TO JOHNSON COUNTY</b>	<b>\$2,160.91</b>

**From:** fred garza <[garzaf2002@yahoo.com](mailto:garzaf2002@yahoo.com)>  
**Sent:** Thursday, November 19, 2020 10:38 AM  
**To:** Alison Callison <[acallison@pbfc.com](mailto:acallison@pbfc.com)>  
**Subject:** Re: Tax Sale properties JOHNSON County.

**From:** Garza Group Custom Homes  
918 White Marlin  
Burleson Texas 76028  
**E-Mail** [Garzaf2002@yahoo.com](mailto:Garzaf2002@yahoo.com)  
**Phone #** (817)517-8928

(2) Acct# 126-3421-01610  
Lot 15  
Block 3  
Brookhollow Addition

**Bid Amount:** \$10,000





**Central Appraisal District of Johnson County**

109 North Main St  
 Cleburne, Texas 76033  
 Phone: (817) 648-3000  
 Fax: (817) 645-3105

**Account Details for 126.3421.01610**

**Ownership**

<b>Owner Name:</b>	Joshua Isd
<b>Owner Address:</b>	P O Box 40, Joshua, TX 760580000
<b>Property Location:</b>	2808 Fm 731
<b>Ownership Interest:</b>	1.000000
<b>Description:</b>	LOT 15 BLK 3 BROOKHOLLOW
<b>Deed Date:</b>	2013-10-01
<b>Deed Type:</b>	Constables Deed
<b>Page #:</b>	
<b>Volume #:</b>	
<b>Instrument #:</b>	23903
<b>Exemptions</b>	<ul style="list-style-type: none"> <li>◦ Total Exemption</li> </ul>
<b>Tax Entities</b>	<ul style="list-style-type: none"> <li>◦ Johnson County</li> <li>◦ Joshua ISD</li> <li>◦ Hill College JOS</li> <li>◦ Lateral Road</li> </ul>

	<ul style="list-style-type: none"> <li>◦ Johnson Co ESD#1</li> <li>◦ Briar Oaks Fire Dept</li> <li>◦ Precinct4</li> </ul>
<b>Improvement State Code:</b>	
<b>Land State Code:</b>	X04 - Exempt, School
<b>Productivity State Code:</b>	
<b>GEO Num:</b>	126.3421.01610
<b>Last Update:</b>	Jul 31 2020 7:40AM

A zero value indicates that the property record has not yet been completed for the indicated tax year.

† Appraised value may be less than market value due to state-mandated limitations on value increases.

**Value**

<b>Improvement Value</b>	\$0
<b>Land Market Value:</b>	\$34,705
<b>AG Market Value:</b>	\$0
<b>AG Value:</b>	\$0
<b>Prod Loss:</b>	\$0
<b>Total Market Value:</b>	\$34,705
	\$34,705

<b>† Appraised Value:</b>	
<b>Land Acres</b>	.6310
<b>Impr Area Size</b>	0
<b>Year Built</b>	0

**Appraisal History**

\* This information is intended for reference only and is subject to change. It may not accurately reflect the complete status of the account as actually carried in Johnson Appraisal District's database and may not be used as a basis of protest or appeal.

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